**June 13, 2022 report “NJ 50x30 Building Electrification Team”**

Describes previous month’s activities and plans of the “NJ 50x30 Building Electrification Team”, led by co-leaders Steve and Pat Miller

1. **Stimulate the NJ Administration to adopt a building electrification goal of 50% GHG reduction by 2030 and aggressively drive programs and incentives to reach that goal.**
* We authored 2 letters to Gov. Murphy, and met with 4 NJ agencies, and others, to review the 6 recommendations in the two letters
1. **Amend currently proposed NJ legislation, and pass a new bill which specifically furthers NJ Building Electrification**
* We drafted amendments to existing NJ A1440 proposed “Zero Energy Construction Act” legislation. We also drafted a new bill “The Building Electrification Act” and are currently adding A1440 amendments to “The Building Electrification Act”
* To gain support for “The Building Electrification Act”, we are beginning review with Sierra Club NJ Chapter Legislative Committee; Junior and Senior levels of the NJ BPU (expected to be leads, when the “Act” is enacted); and we are shopping for sponsors within NJ Assembly and NJ Senate (Sen Andrew Zwicker and Sen Bob Smith)
1. **Educate Public and HVAC Industry** with monthly webinars about options to drive NJ housing toward Net Zero GHG emission.
* Monthly Webinar: the next webinar is 7PM, June 16 **(**[**RSVP HERE**](https://bit.ly/3tmyd1g)**) (**if difficulty accessing the RSVP, use this[**shortened URL**](https://bit.ly/3tmyd1g))and features 4 NJ homeowners who describe how they are making steady improvements in their homes to reach NetZero. These webinars are educational tools toward achieving our Team’s NJ goals of 100,000 new and retrofit residential building units electrified by 2025, and 800,000 by 2030.
* Published “Building Electrification Issues Report”, in “[The Jersey Sierran”, July-Sept, 2022](https://click.emails.sierraclub.org/?qs=568987feb3b286e38d0958ed8d02034e8a8cc3c2d2f37cebf63325699c930890d1e25e69228c2b782ee56962705f549fb17a01e9abef5104) , page 10